1 2 3 4 5 6 UNITED STATES DISTRICT COURT 7 **DISTRICT OF NEVADA** 8 9 PAWS UP RANCH, LLC, et al., 10 Plaintiff(s), Case No. 2:12-cv-01547-GMN-NJK 11 ORDER GRANTING MOTION TO VS. 12 SET EMERGENCY HEARING ON CHRISTOPHER GREEN, et al., MOTION TO QUASH 13 (Docket No. 94) Defendant(s). 14 Pending before the Court is Defendant Lawton Hall's emergency motion for a hearing on his 15 motion to quash. See Docket No. 94; see also Docket No. 93 (motion to quash, filed at 4:34 p.m. on 16 17 November 6, 2013). The motion to quash relates to subpoenas requiring compliance by third-parties no later than November 11, 2013. The Court hereby GRANTS the emergency motion for a hearing 18 19 and SETS the motion to quash for hearing for November 8, 2013 at 1:30 p.m. in Courtroom 3C. 20 To the extent Plaintiffs oppose the motion to quash, they must file a response no later than 21 4:00 p.m. on November 7, 2013. Any reply shall be filed by 10:00 a.m. on November 8, 2013. 22 IT IS SO ORDERED. 23 DATED: November 7, 2013, 2013 24 NANCY J. KOPPE 25 United States Magistrate Judge 26 27 28